

ASSIGNED

AMENDED
APPLICATION FOR PERMIT

Serial No. 2000

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 10 1911
Returned to applicant for correction APR 10 1911
Corrected application filed MAY 25 1911

The undersigned Frank Huber
Name of applicant.
of Mountain City, County of Elko,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Brown's Gulch
Name of stream, lake, or other source.
and Slaughter House Gulch
2. The amount of water applied for is 1 1/2 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: At the intersection of Brown's Gulch and Slaughter House
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
Gulch, about 1 1/2 miles NE of Mountain City, on unsurveyed
land, in approximately SE 1/4 SE 1/4 Section 24 of T. 46 N.R.
53 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is Twenty-six (26)
- (b) Description of land to be irrigated a tract of 99 42/100
Describe by legal subdivision, or if on unsurveyed land it
acres, surveyed by metes and bounds by the U.S. Forest Service
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
being unsurveyed land in approximately Sections 23 and 26 of
T. 46 N.R. 53 E., M.D.M. on the Owyhee River, about 1 1/2
miles NW of Mountain City, Elko County, Nevada.

- (c) Irrigation will begin about April 1st and end about
Month.
October 1st, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

- (f) Point of return of water to stream To be used for irrigation
Not returned to stream
Describe in same manner as point of diversion.

- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from stream, by a ditch (no dam) and conveyed

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

to the land to be irrigated by a ditch approximately 1 1/2 miles in length. Ditch to be 2 ft wide at bottom and 3 ft wide at the top.

5. Estimated cost of works About \$400.00

6. Estimated time required to construct works Three months

7. Remarks

For use of applicant.

FRANK HUBER, Applicant.

By

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with the State Engineer on or before

WITNESS MY HAND AND SEAL this day of

DENIED

on the ground that the water is all appropriated December 14th. 1911

State Engineer.